

POLITICAL COMMITTEE DISCLOSURE REPORT

RECEIVED
 NOV 01 2000/cm
 GUILFORD COUNTY
 BOARD of ELECTIONS

Name of Committee <u>Alston For County Commissioner</u>	SBOE ID Number
Address of Committee <u>P.O. Box 20503</u>	Type of Report <u>2000 3rd QTR Plus Report</u>
City <u>Greensboro</u> State <u>NC</u> ZIP <u>27420</u>	Period Covered From _____ To <u>10-21-00</u>

Type of Committee (check one)

- Candidate Campaign PAC Party Referendum Individual

Treasurer Name Pamela Glass-Batts Phone Number (optional) 279-8186

Street Address 2200-B E. Market St

City/State/Zip Greensboro NC 27401

Assistant Treasurer Name N/A Phone Number (optional) _____

Street Address _____

City/State/Zip _____

Custodian of Books Name Pamela Glass-Batts Phone Number (optional) _____

Street Address 2200-B E. Market St

City/State/Zip Greensboro, NC 27401

Depository First Union National Bank

Address Greenway Dr. Greensboro

Account Number(s) 200001260465

VERIFICATION BY OATH OR AFFIRMATION

State NC

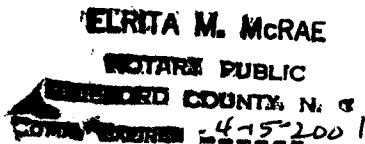
County Guilford

Being duly sworn, I depose (affirm) and say that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

[Signature]
 Signature of Appointed Treasurer candidate

Subscribed and sworn (affirmed) to before me, this 1st day of Nov, 2000

Seal



Elrita M. (McRae) Washington
 Notary Public
 My commission expires 4-15-2001

Is this an amendment? no
 NCSBOE/CR/D (may be copied)

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

NAME OF COMMITTEE		SBOE ID Number
	<u>Total this Period</u>	<u>This Election</u>
Cash on Hand January 1, 19 _____	XXXXXXXXXXXX	
Cash on Hand at Beginning of Reporting Period	395.00	XXXXXXXXXXXX
Receipts		
1. Contributions From:		
(a) Individuals other than Political Committees		
(i) Itemized _____		
(ii) Unitemized _____		
(iii) Total _____		
(b) Political Party Committees _____		
(c) Other Political Committees (such as PACs) _____		
(d) Total Contributions _____		
2. Loan Proceeds _____		
3. Interest Earned on Bank Accounts _____		
4. Refunds _____		
5. Total Receipts _____	395.00	
Disbursements		
6. Operating Expenditures _____		
7. Contributions to Candidates/Political Committees _____		
8. Coordinated Party Expenditures _____		
9. Loan Repayments _____		
10. Total Disbursements _____		
Cash on Hand at End of Reporting Period	395.00	
Debts and Obligations owed TO the Committee	- 0 -	
Debts and Obligations owed BY the Committee	500.00	

LOAN PROCEEDS

Name of Committee (in full)				
Source of Loan Full Name, Address and Zip Code <i>Melvin L. Alston</i>	Job Title or Profession <i>Real Estate Broker</i>	Date loan begins/ends <i>1/1/00</i>	Amount of Endorsement <i>500.00</i>	Rate of Interest Security Pledged <i>— 0 —</i>
	Employer's Name or Specific Field <i>S&J Mgmt. Corp</i>			
Total Amount of Loan \$				
Source of Loan Full Name, Address and Zip Code	Job Title or Profession	Date loan begins/ends	Amount of Endorsement	Rate of Interest Security Pledged
	Employer's Name or Specific Field			
Total Amount of Loan \$				
TOTAL OF LOAN PROCEEDS THIS PAGE			\$ 500.00	

LOAN REPAYMENTS

Name of Committee (in full)				
Full Name, Address and Zip Code	Date of Repayment	Original Loan Date	Amount of Repayment	Balance of Loan
Full Name, Address and Zip Code	Date of Repayment	Original Loan Date	Amount of Repayment	Balance of Loan
TOTAL OF LOAN REPAYMENTS THIS PAGE			\$ — 0 —	