

APR 25 2002

**Disclosure Report Cover Sheet**

Please note that this cover sheet cannot be used to amend committee information such as the committee address; treasurer, assistant treasurer, or custodian of books information; or depository information. You must amend the Statement of Organization (CRO-2100) to make those kinds of committee changes.

1. Name of Committee or Fund			6. Date	
Friends of Steve Arnold			4/22/02	
2. Address			7. ID Number	
1610 Bridges Drive				
3. City	4. State	5. Zip	8. Phone	
High Point	NC	272102	(336) 887-8388	
9. Type of Report			10. Period Covered	
2002 First Quarter Plus Report			Start 3/9/02	
			End 4/20/02	
11. Amendment				
			<input type="checkbox"/> Yes	
			<input checked="" type="checkbox"/> No	
12. Type of Committee or Fund (Check one)				
<input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party <input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> "Booster Fund"				
<input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Soft Money Account <input type="checkbox"/> Building Fund				
<input type="checkbox"/> Other Fund: _____				
13. Treasurer Name				
Steve Arnold				
14. Assistant Treasurer Name(s)				
15. Custodian of Books Name				
16. Bank/Depository/Credit Account Information				
a. Name	b. Purpose	c. Code	d. Period Begin Balance	
High Point Bank + Trust, Co.	"for all campaign expenses"		\$ 138.58	
			\$	
			\$	
			\$	
			\$	
			\$	

**CERTIFICATION**

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

Steve Arnold  
Signature of Appointed Treasurer or Candidate

4/20/02  
Date

# Detailed Summary

1. Name of Committee or Fund	2. Type of Report		3. ID Number	
Friends of Steve Arnold	1st Quarter Plus			
Start of Election Cycle: January 1, 2002	Total this Period	Total this Election Cycle	For Office Use Only	
4) Cash on Hand at Start of Election Cycle		\$ 138.58		
5) Cash on Hand at Start of Present Reporting Period	\$ 138.58			
<b>RECEIPTS</b>				
6) Contributions from Individuals (CRO-1210)	\$	\$		
7) Contributions from Political Party Committees (CRO-1220)	\$	\$		
8) Contributions from Other Political Committees (CRO-1230)	\$	\$		
9) Loan Proceeds (CRO-1410)	\$	\$		
10) Refunds & Reimbursements to Committee (CRO-1240)	\$	\$		
11) Other Receipt Sources (CRO-1250)				
11a) Interest on Bank Accounts (CRO-1250)	\$	\$		
11b) Contributions from Not-for-Profit Organizations (CRO-1250)	\$	\$		
11c) Outside Sources of Income (CRO-1250)	\$	\$		
12) TOTAL RECEIPTS (Add lines 6, 7, 8, 9, 10, 11a, 11b, and 11c)	\$	\$		
<b>EXPENDITURES</b>				
13) Disbursements (CRO-1310)				
13a) Operating Expenditures (CRO-1310)	\$	\$		
13b) Contributions to Candidates/Political Committees (CRO-1310)	\$	\$		
13c) Coordinated Party Expenditures (CRO-1310)	\$	\$		
14) Loan Repayments (CRO-1420)	\$	\$		
15) Refunds from Committee (CRO-1320)	\$	\$		
16) In-Kind Contributions (CRO-1510)	\$	\$		
17) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, and 16)	\$	\$		
18) Cash on Hand at End of Reporting Period (For this Period, add lines 5 and 12 together, then subtract line 17) (For this Election Cycle, add lines 4 and 12 together, then subtract line 17)	\$ 138.58	(no change) \$ 138.58		
<b>Additional Information</b>				
19) Non-Monetary Gifts Given to Committees (CRO-1330)	\$			
20) Outstanding Loans (including ones from other campaigns) (CRO-1430)	\$			
21) Debts and Obligations owed BY the Committee (CRO-1610)	\$ 60,147.00			
22) Debts and Obligations owed TO the Committee (CRO-1620)	\$			
23) Parent Entity's Administrative Support (CRO-1710)	\$			

Debts and Obligations Owed BY the Committee

1. Name of Committee or Fund		2. ID Number			
Friends of Steve Arnold					
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
	Steve <del>Nicole</del> Arnold <sup>5-6-02</sup> / <sup>enw</sup> 1610 Bridges Drive High Point, NC 27262 Ph: 887-8383	\$ 0	\$ 147.00	\$ 0	\$ 147.00
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
	Steve Arnold 1610 Bridges Drive High Point, NC 27262 Ph: 887-8383	\$ 60,000.00	\$ 0	\$ 0	\$ 60,000.00
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
		\$	\$	\$	\$
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
		\$	\$	\$	\$
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
		\$	\$	\$	\$
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
		\$	\$	\$	\$
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
		\$	\$	\$	\$
4. Total only this Page				\$ 60,147.00	
5. Total of ALL CRO-1610 Pages (only show on last page)				\$ 60,147.00	
(This line must be on line 21 of Detailed Summary Page CRO-1100)					