

POLITICAL COMMITTEE DISCLOSURE REPORT

JAN 23 2007

Name of Committee <u>TRUDY WADE CAMPAIGN</u>			SBOE ID Number
Address of Committee <u>c/o DAVID WOOD - TREASURER</u> <u>6111 LEA RAY DRIVE</u>			Type of Report <u>SEMI-ANNUAL</u>
City <u>GREENSBORO</u>	State <u>NC</u>	ZIP <u>27410</u>	Period Covered From <u>7-1-01</u> To <u>12-31-01</u>

Type of Committee (check one)

- Candidate Campaign
  PAC
  Party
  Referendum
  Individual

Treasurer Name DAVID M. WOOD Phone Number (optional) 336-547-0399

Street Address 6111 LEA RAY DRIVE

City/State/Zip GREENSBORO, NC 27410

Assistant Treasurer Name \_\_\_\_\_ Phone Number (optional) \_\_\_\_\_

Street Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Custodian of Books Name DAVID M. WOOD Phone Number (optional) 336-547-0399

Street Address 6111 LEA RAY DRIVE

City/State/Zip GREENSBORO, NC 27410

Depository BRANCH BANKING AND TRUST COMPANY (BB+T)

Address 606 COLLEGE RD., GREENSBORO, NC 27410

Account Number(s) 5219941600

CERTIFICATION

State NORTH CAROLINA

County GUILFORD

I certify and say that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct to the best of my knowledge.

David M. Wood  
Signature

**DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

NAME OF COMMITTEE <i>TRUDY WADE CAMPAIGN</i>	SBOE ID Number	
	<u>Total this Period</u>	<u>This Election</u>
<b>Cash on Hand January 1, 19</b> _____	XXXXXXXXXXXX	
<b>Cash on Hand at Beginning of Reporting Period</b>	<i>113.20</i>	XXXXXXXXXXXX
<b>Receipts</b>		
1. Contributions From:		
(a) Individuals other than Political Committees		
(i) Itemized _____		
(ii) Unitemized _____		
(iii) Total _____	<i>-</i>	
(b) Political Party Committees _____	<i>-</i>	
(c) Other Political Committees (such as PACs) _____	<i>-</i>	
(d) Total Contributions _____	<i>-</i>	
2. Loan Proceeds _____	<i>-</i>	
3. Interest Earned on Bank Accounts _____	<i>-</i>	
4. Refunds _____	<i>-</i>	
5. Total Receipts _____	<i>-</i>	
<b>Disbursements</b>		
6. Operating Expenditures _____	<i>-</i>	
7. Contributions to Candidates/Political Committees _____	<i>-</i>	
8. Coordinated Party Expenditures _____	<i>-</i>	
9. Loan Repayments _____	<i>-</i>	
10. Total Disbursements _____	<i>-</i>	
<b>Cash on Hand at End of Reporting Period</b>	<i>113.20</i>	
Debts and Obligations owed TO the Committee		
Debts and Obligations owed BY the Committee		