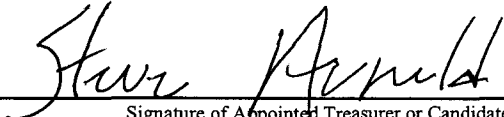


Disclosure Report Cover Sheet

JUL 10 2002

Please note that this cover sheet cannot be used to amend committee information such as the committee address; treasurer, assistant treasurer, or custodian of books information; or depository information. You must amend the Statement of Organization (CRO-2100) to make those kinds of committee changes.

1. Name of Committee or Fund				6. Date	
Friends of Steve Arnold				7/9/02	
2. Address				7.ID Number	
1610 Bridges Drive					
3. City		4. State	5. Zip	8. Phone	
High Point		NC	27262	(336)881-8383	
9. Type of Report			10. Period Covered		11. Amendment
2002 2 nd Quarter Report			Start	4/20/02	<input type="checkbox"/> Yes
			End	6/30/02	<input checked="" type="checkbox"/> No
12. Type of Committee or Fund (Check one)					
<input checked="" type="checkbox"/> Candidate Campaign		<input type="checkbox"/> Party		<input type="checkbox"/> Joint Fundraiser	
<input type="checkbox"/> PAC		<input type="checkbox"/> Referendum		<input type="checkbox"/> Soft Money Account	
<input type="checkbox"/> Other Fund: _____				<input type="checkbox"/> "Booster Fund"	
				<input type="checkbox"/> Building Fund	
13. Treasurer Name					
Steve Arnold					
14. Assistant Treasurer Name(s)					
15. Custodian of Books Name					
16. Bank/Depository/Credit Account Information					
a. Name	b. Purpose	c. Code	d. Period Begin Balance		
High Point Bank + Trust, Co.	"for all campaign expenses"		\$ 138. ⁵⁸		
			\$		
			\$		
			\$		
			\$		
			\$		
CERTIFICATION					
I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.					
 _____ Signature of Appointed Treasurer or Candidate				_____ 7/9/02 Date	

Detailed Summary

1. Name of Committee or Fund	2. Type of Report	3. ID Number	
Friends of Steve Arnold	2nd Quarter		
Start of Election Cycle: January 1, 2002	Total this Period	Total this Election Cycle	
4) Cash on Hand at Start of Election Cycle		\$ 138.58	
5) Cash on Hand at Start of Present Reporting Period	\$ 138.58		
RECEIPTS			
6) Contributions from Individuals (CRO-1210)	\$	\$	
7) Contributions from Political Party Committees (CRO-1220)	\$	\$	
8) Contributions from Other Political Committees (CRO-1230)	\$	\$	
9) Loan Proceeds (CRO-1410)	\$	\$	
10) Refunds and Reimbursements TO the Committee (CRO-1240)	\$	\$	
11) Other Receipt Sources (CRO-1250)			
11a) Interest on Bank Accounts (CRO-1250)	\$	\$	
11b) Contributions from Not-for-Profit Organizations (CRO-1250)	\$	\$	
11c) Outside Sources of Income (CRO-1250)	\$	\$	
12) "Goods and Services" Contributions (CRO-1260)	\$	\$	
13) Contributions based on Forgiven Loans (CRO-1440)	\$	\$	
14) 48-Hour Notice Reports Sum	\$	\$	
15) TOTAL RECEIPTS (Add lines 6, 7, 8, 9, 10, 11a, 11b, 11c, 12, 13, and 14)	\$	\$	
EXPENDITURES			
16) Disbursements (CRO-1310)			
16a) Operating Expenditures (CRO-1310)	\$	\$	
16b) Contributions to Candidates/Political Committees (CRO-1310)	\$	\$	
16c) Coordinated Party Expenditures (CRO-1310)	\$	\$	
17) Loan Repayments (CRO-1420)	\$	\$	
18) Forgiven Loans (CRO-1440)	\$	\$	
19) Refunds and Reimbursements FROM the Committee (CRO-1320)	\$	\$	
20) In-Kind Contributions (CRO-1510)	\$	\$	
21) TOTAL EXPENDITURES (Add lines 16a, 16b, 16c, 17, 18, 19, and 20)	\$	\$	
22) Cash on Hand at End of Reporting Period (For this Period, add lines 5 and 12 together, then subtract line 17) (For this Election Cycle, add lines 4 and 12 together, then subtract line 17)	\$ 138.58	\$ (no change) 138.58	
Additional Information			
23) Non-Monetary Gifts Given to Committees (CRO-1330)	\$		
24) Outstanding Loans (including ones from other campaigns) (CRO-1430)	\$		
25) Debts and Obligations owed BY the Committee (CRO-1610)	\$ 60,147.00		
26) Debts and Obligations owed TO the Committee (CRO-1620)	\$		
27) Parent Entity's Administrative Support (CRO-1710)	\$		
28) Account Transfers (CRO-1720)	\$		

Debts and Obligations Owed BY the Committee

1. Name of Committee or Fund		2. ID Number			
Friends of Steve Arnold					
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
	Steve + Nicole Arnold 1610 Bridges Drive High Point, NC 27262 Ph: 887-8383	\$ 0	\$ 147. ⁰⁰	\$ 0	\$ 147. ⁰⁰
	f. Description	Filing fee			
g. If Amendment, choose change type:		h. If Credit Acct, list Number/Code:			
<input type="checkbox"/> Add <input type="checkbox"/> Delete					
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
	Steve Arnold 1610 Bridges Drive High Point, NC 27262 Ph: 887-8383	\$ 60,000. ⁰⁰	\$ 0	\$ 0	\$ 60,000. ⁰⁰
	f. Description	debt remaining from previous campaigns			
g. If Amendment, choose change type:		h. If Credit Acct, list Number/Code:			
<input type="checkbox"/> Add <input type="checkbox"/> Delete					
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
		\$	\$	\$	\$
	f. Description				
g. If Amendment, choose change type:		h. If Credit Acct, list Number/Code:			
<input type="checkbox"/> Add <input type="checkbox"/> Delete					
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
		\$	\$	\$	\$
	f. Description				
g. If Amendment, choose change type:		h. If Credit Acct, list Number/Code:			
<input type="checkbox"/> Add <input type="checkbox"/> Delete					
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
		\$	\$	\$	\$
	f. Description				
g. If Amendment, choose change type:		h. If Credit Acct, list Number/Code:			
<input type="checkbox"/> Add <input type="checkbox"/> Delete					
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
		\$	\$	\$	\$
	f. Description				
g. If Amendment, choose change type:		h. If Credit Acct, list Number/Code:			
<input type="checkbox"/> Add <input type="checkbox"/> Delete					
4. Total only this Page				\$ 60,147. ⁰⁰	
5. Total of ALL CRO-1610 Pages (only show on last page)				\$ 60,147. ⁰⁰	
(This line must be on line 21 of Detailed Summary Page CRO-1100)					