

SEP 03 2002

Disclosure Report Cover Sheet

Please note that this cover sheet cannot be used to amend committee information such as the committee address; treasurer, assistant treasurer, or custodian of books information; or depository information. You must amend the Statement of Organization (CRO-2100) to make those kinds of committee changes.

1. Name of Committee or Fund Friends of Steve Arnold			6. Date 8/24/02	
2. Address 1610 Bridges Drive			7. ID Number	
3. City High Point	4. State NC	5. Zip 27262	8. Phone 336.887.8383	
9. Type of Report 2002 Interim Report			10. Period Covered	
			Start 2/6/30/02	11. Amendment <input type="checkbox"/> Yes
			End 8/24/02	<input checked="" type="checkbox"/> No

12. Type of Committee or Fund (Check one)

<input checked="" type="checkbox"/> Candidate Campaign	<input type="checkbox"/> Party	<input type="checkbox"/> Joint Fundraiser	<input type="checkbox"/> "Booster Fund"
<input type="checkbox"/> PAC	<input type="checkbox"/> Referendum	<input type="checkbox"/> Soft Money Account	<input type="checkbox"/> Building Fund
<input type="checkbox"/> Other Fund: _____			

13. Treasurer Name
Steve Arnold

14. Assistant Treasurer Name(s)

15. Custodian of Books Name

16. Bank/Depository/Credit Account Information			
a. Name	b. Purpose	c. Code	d. Period Begin Balance
High Point Bank + Trust, Co.	"for all campaign expenses"		\$ 138.⁵⁸
			\$
			\$
			\$
			\$
			\$

CERTIFICATION

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

Steve Arnold
Signature of Appointed Treasurer or Candidate

8/24/02
Date

Detailed Summary

1. Name of Committee or Fund	2. Type of Report	3. ID Number	
Friends of Steve Arnold	2002 Interim		
Start of Election Cycle: January 1, 2002		Total this Period	Total this Election Cycle
4) Cash on Hand at Start of Election Cycle			\$ 138. ⁵⁸
5) Cash on Hand at Start of Present Reporting Period		\$ 138. ⁵⁸	
RECEIPTS			
6) Contributions from Individuals	(CRO-1210)	\$	\$
7) Contributions from Political Party Committees	(CRO-1220)	\$	\$
8) Contributions from Other Political Committees (PAC)	(CRO-1230)	\$ 100. ⁰⁰	\$ 100. ⁰⁰
9) Loan Proceeds	(CRO-1410)	\$	\$
10) Refunds and Reimbursements TO the Committee	(CRO-1240)	\$	\$
11) Other Receipt Sources	(CRO-1250)		
11a) Interest on Bank Accounts	(CRO-1250)	\$	\$
11b) Contributions from Not-for-Profit Organizations	(CRO-1250)	\$	\$
11c) Outside Sources of Income	(CRO-1250)	\$	\$
12) "Goods and Services" Contributions	(CRO-1260)	\$	\$
13) Contributions based on Forgiven Loans	(CRO-1440)	\$	\$
14) 48-Hour Notice Reports Sum		\$	\$
15) TOTAL RECEIPTS <i>(Add lines 6, 7, 8, 9, 10, 11a, 11b, 11c, 12, 13, and 14)</i>		\$ 100. ⁰⁰	\$ 100. ⁰⁰
EXPENDITURES			
16) Disbursements	(CRO-1310)		
16a) Operating Expenditures	(CRO-1310)	\$	\$
16b) Contributions to Candidates/Political Committees	(CRO-1310)	\$	\$
16c) Coordinated Party Expenditures	(CRO-1310)	\$	\$
17) Loan Repayments	(CRO-1420)	\$	\$
18) Forgiven Loans	(CRO-1440)	\$	\$
19) Refunds and Reimbursements FROM the Committee	(CRO-1320)	\$	\$
20) In-Kind Contributions	(CRO-1510)	\$	\$
21) TOTAL EXPENDITURES <i>(Add lines 16a, 16b, 16c, 17, 18, 19, and 20)</i>		\$	\$
22) Cash on Hand at End of Reporting Period <i>(For this Period, add lines 5 and 12 together, then subtract line 17)</i> <i>(For this Election Cycle, add lines 4 and 12 together, then subtract line 17)</i>		\$	\$
Additional Information			
23) Non-Monetary Gifts Given to Committees	(CRO-1330)	\$	
24) Outstanding Loans (including ones from other campaigns)	(CRO-1430)	\$	
25) Debts and Obligations owed BY the Committee	(CRO-1610)	\$ 60,147. ⁰⁰	
26) Debts and Obligations owed TO the Committee	(CRO-1620)	\$	
27) Parent Entity's Administrative Support	(CRO-1710)	\$	
28) Account Transfers	(CRO-1720)	\$	

Contributions from OTHER POLITICAL COMMITTEES

1. Name of Committee or Fund <u>Friends of Steve Arnold</u>					2. ID Number		
3. Contributor	a. Full Name, Mailing Address & Phone (include city, state, and zip) <u>Jefferson - Pilot State Good Government Committee</u> <u>P.O. Box 21008</u> <u>Greensboro, NC 27420</u>		b. Account Number/Code <u>040 142388</u>	c. Form of Payment <u>Check</u>	d. Date (mm/dd/yyyy) <u>7/23/02</u>	e. In-Kind <input type="checkbox"/>	f. Amount <u>\$ 100.⁰⁰</u>
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
g. Type of Committee <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County: _____			h. If Amendment, choose change type: <input type="checkbox"/> Add <input type="checkbox"/> Delete		i. Election Cycle Sum to Date <u>\$ 100.⁰⁰</u>		
3. Contributor	a. Full Name, Mailing Address & Phone (include city, state, and zip)		b. Account Number/Code	c. Form of Payment	d. Date (mm/dd/yyyy)	e. In-Kind	f. Amount
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
g. Type of Committee <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County: _____			h. If Amendment, choose change type: <input type="checkbox"/> Add <input type="checkbox"/> Delete		i. Election Cycle Sum to Date \$		
3. Contributor	a. Full Name, Mailing Address & Phone (include city, state, and zip)		b. Account Number/Code	c. Form of Payment	d. Date (mm/dd/yyyy)	e. In-Kind	f. Amount
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
g. Type of Committee <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County: _____			h. If Amendment, choose change type: <input type="checkbox"/> Add <input type="checkbox"/> Delete		i. Election Cycle Sum to Date \$		
3. Contributor	a. Full Name, Mailing Address & Phone (include city, state, and zip)		b. Account Number/Code	c. Form of Payment	d. Date (mm/dd/yyyy)	e. In-Kind	f. Amount
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
g. Type of Committee <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County: _____			h. If Amendment, choose change type: <input type="checkbox"/> Add <input type="checkbox"/> Delete		i. Election Cycle Sum to Date \$		
3. Contributor	a. Full Name, Mailing Address & Phone (include city, state, and zip)		b. Account Number/Code	c. Form of Payment	d. Date (mm/dd/yyyy)	e. In-Kind	f. Amount
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
						<input type="checkbox"/>	\$
g. Type of Committee <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County: _____			h. If Amendment, choose change type: <input type="checkbox"/> Add <input type="checkbox"/> Delete		i. Election Cycle Sum to Date \$		
4. Total only this Page						<u>\$ 100.⁰⁰</u>	
5. Total of ALL CRO-1230 Pages (only show on last page)						<u>\$ 100.⁰⁰</u>	
<i>(This line must be on line 8 of Detailed Summary Page CRO-1100)</i>							

Debts and Obligations Owed BY the Committee

1. Name of Committee or Fund		2. ID Number			
Friends of Steve Arnold					
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
	Steve + Nicole Arnold 1610 Bridges Drive High Point, NC 27262 Ph: 336-887-8383	\$ 0	\$ 147.00	\$ 0	\$ 147.00
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
	Steve Arnold 1610 Bridges Drive High Point, NC 27262 Ph: 887-8383	\$ 60,000.00	\$ 0	\$ 0	\$ 60,000.00
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
		\$	\$	\$	\$
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
		\$	\$	\$	\$
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
		\$	\$	\$	\$
3. Creditor	a. Full Name, Mailing Address & Phone (include city, state, and zip)	b. Starting Balance	c. Amount Incurred	d. Amount Paid	e. Ending Balance
		\$	\$	\$	\$
4. Total only this Page					\$
5. Total of ALL CRO-1610 Pages (only show on last page)					\$
(This line must be on line 21 of Detailed Summary Page CRO-1100)					