

1/28/05 by Hand

Disclosure Report Cover

| | |
|------------------------------|-----------------------------|
| Amendment | |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No |

Please note that this cover sheet cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.
 You must amend the Statement of Organization (CRO-2100A-E) to make those kinds of committee changes.
 Use the Addendum form (CRO-1010) if more entries are needed.

| | |
|---|-----------------|
| 1. Committee Information | |
| a. Full Name | c. ID Number |
| Robbie Perkins for City Council | T44135 |
| b. Mailing Address (include City, State and Zip Code) | d. Date Filed |
| 3009 Greenbrook Dr. Greensboro, N.C. 27408 | 1-28-05 |
| | e. Phone Number |
| | 282-5728 |

| | | | |
|----------------|-----------------------------------|---------------------------------|------------------------|
| 2. Report Year | 3. Period Start Date (mm/dd/yyyy) | 4. Period End Date (mm/dd/yyyy) | 5. Treasurer Full Name |
| 2005 | 7/1/04 | 12/31/04 | Mike Murray |

| | | | | |
|---|--------------------------------|--|---|---|
| 6. Type of Committee (Check one) | | 8. Type of Report (check only one type of report from one category) | | |
| <input type="checkbox"/> Candidate Campaign | <input type="checkbox"/> Party | <input type="checkbox"/> Organizational | <input type="checkbox"/> State/County | <input type="checkbox"/> Referendum |
| <input type="checkbox"/> Joint Fundraiser | <input type="checkbox"/> PAC | <input type="checkbox"/> Thirty-five day | <input type="checkbox"/> Organizational Quarterly | <input type="checkbox"/> Organizational |
| <input type="checkbox"/> Referendum | | <input type="checkbox"/> Pre-primary | <input type="checkbox"/> First Plus | <input type="checkbox"/> Pre-referendum |
| 7. Type of Fund (if applicable, check one) | | <input type="checkbox"/> Pre-election | <input type="checkbox"/> Second | <input type="checkbox"/> Final |
| <input type="checkbox"/> Soft Money Account | | <input type="checkbox"/> Pre-runoff | <input type="checkbox"/> Third Plus | <input type="checkbox"/> Supplemental Final |
| <input type="checkbox"/> "Booster Fund" | | <input type="checkbox"/> Semi-annual | <input type="checkbox"/> Fourth | <input type="checkbox"/> Annual |
| <input type="checkbox"/> Building Fund | | <input type="checkbox"/> Mid Year | <input type="checkbox"/> Semi-annual | <input type="checkbox"/> Special |
| <input type="checkbox"/> NC Political Party Financing Fund | | <input checked="" type="checkbox"/> Year End | <input type="checkbox"/> Mid Year | 9. Special Report Name |
| <input type="checkbox"/> Presidential Election Year Candidates Fund | | <input type="checkbox"/> Final | <input type="checkbox"/> Year End | |
| <input type="checkbox"/> NC Public Campaign Financing Fund | | <input type="checkbox"/> Special | <input type="checkbox"/> Final | |
| <input type="checkbox"/> Other: | | | <input type="checkbox"/> Special | |

| | | | |
|------------------------------------|-------------------------|------------------------------------|-------------------------|
| 10. Account Information | | 10. Account Information | |
| a. Financial Institution Full Name | b. Purpose | a. Financial Institution Full Name | b. Purpose |
| BDO + T | CHECKING | | |
| c. Code | d. Period Begin Balance | c. Code | d. Period Begin Balance |
| 1014 | \$ 3319.80 | | \$ |

CERTIFICATION

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

Robert V. Perkins (Printed Name of Signer) [Signature] (Signature of Appointed Treasurer) 1-28-05 (Date)

FOR OFFICE USE ONLY

| | | |
|------------------------|-----------------|--|
| Date Received: _____ | Employee: _____ | Delivery Method <input type="checkbox"/> Normal Mail <input type="checkbox"/> Registered Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Electronically Filed |
| Date Postmarked: _____ | Employee: _____ | |
| Date Scanned: _____ | Employee: _____ | |

Detailed Summary

| | |
|---|-----------------------------|
| Amendment | |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Report | 3. ID Number | |
|--|------------------------------|-----------------------------|---------------------------|
| | 2004 1st. End Semi annual | | |
| Start of Election Cycle: January 1, _____ | | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start | | \$ 3319 ⁸⁰ | \$ 3319 ⁸⁰ |
| RECEIPTS | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | \$ |
| 6) Contributions from Individuals | (CRO-1210) | \$ | \$ |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | \$ |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | \$ |
| 9) Loan Proceeds | (CRO-1410) | \$ | \$ |
| 10) Refunds/Reimbursements To the Committee | (CRO-1240) | \$ | \$ |
| 11) Other Receipt Sources | (CRO-1250) | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | \$ |
| 11b) Contributions from Not-for-Profit Organizations | (CRO-1250) | \$ | \$ |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | \$ |
| 12) "Goods and Services" Contributions | (CRO-1260) | \$ | \$ |
| 13) TOTAL RECEIPTS <i>(Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, and 12)</i> | | \$ | \$ |
| EXPENDITURES | | | |
| 14) Disbursements | (CRO-1310) | | |
| 14a) Operating Expenditures | (CRO-1310) | \$ | \$ |
| 14b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ | \$ |
| 14c) Coordinated Party Expenditures | (CRO-1310) | \$ | \$ |
| 15) Loan Repayments | (CRO-1420) | \$ | \$ |
| 16) Refunds/Reimbursements From the Committee | (CRO-1320) | \$ | \$ |
| 17) In-Kind Contributions | (CRO-1510) | \$ | \$ |
| 18) TOTAL EXPENDITURES <i>(Add lines 14a, 14b, 14c, 15, 16, and 17)</i> | | \$ | \$ |
| 19) Cash on Hand at End <i>(Add lines 4 and 13 together, then subtract line 18)</i> | | \$ 3319 ⁸⁰ | \$ 3319 ⁸⁰ |
| ADDITIONAL INFORMATION | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ | |
| 22) Debts and Obligations owed By the Committee | (CRO-1610) | \$ | |
| 23) Debts and Obligations owed To the Committee | (CRO-1620) | \$ | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | |
| 25) Administrative Support | (CRO-1710) | \$ | \$ |
| 26) Forgiven Loans | (CRO-1440) | \$ | \$ |
| 27) 48-Hour Notice Reports Sum | | \$ | \$ |