

Disclosure Report Cover

Amendment
 Yes No

Please note that this cover sheet cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.
 You must amend the Statement of Organization (CRO-2100A-E) to make those kinds of committee changes.
 Use the Addendum form (CRO-1010) if more entries are needed.

1. Committee Information

| | | |
|---|--|------------------------------------|
| a. Full Name Friends of Steve Arnold | | c. ID Number |
| b. Mailing Address (include City, State and Zip Code) 1610 Bridges Drive High Point, NC 27262 | | d. Date Filed 1/5/07 |
| | | e. Phone Number 887-8383 |

| | | | |
|-------------------------------|--|--|--|
| 2. Report Year 2006 | 3. Period Start Date (mm/dd/yyyy) 10/21/2006 | 4. Period End Date (mm/dd/yyyy) 12/31/2006 | 5. Treasurer Full Name Stephen George Arnold |
|-------------------------------|--|--|--|

| | | | | |
|---|--|---|--|---|
| 6. Type of Committee (Check one) <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party <input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> PAC <input type="checkbox"/> Referendum | | 8. Type of Report (check only one type of report from one category) | | |
| 7. Type of Fund (if applicable, check one) <input type="checkbox"/> Soft Money Account <input type="checkbox"/> "Booster Fund" <input type="checkbox"/> Building Fund <input type="checkbox"/> NC Political Party Financing Fund <input type="checkbox"/> Presidential Election Year Candidates Fund <input type="checkbox"/> NC Public Campaign Financing Fund <input type="checkbox"/> Other: | | Municipal <input type="checkbox"/> Organizational <input type="checkbox"/> Thirty-five day <input type="checkbox"/> Pre-primary <input type="checkbox"/> Pre-election <input type="checkbox"/> Pre-runoff <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special | State/County <input type="checkbox"/> Organizational Quarterly <input type="checkbox"/> First Plus <input type="checkbox"/> Second <input type="checkbox"/> Third Plus <input checked="" type="checkbox"/> Fourth <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special | Referendum <input type="checkbox"/> Organizational <input type="checkbox"/> Pre-referendum <input type="checkbox"/> Final <input type="checkbox"/> Supplemental Final <input type="checkbox"/> Annual <input type="checkbox"/> Special |
| | | 9. Special Report Name | | |

| | | | |
|--|---|--|-------------------------------|
| 10. Account Information a. Financial Institution Full Name First Citizens Bank | | 10. Account Information a. Financial Institution Full Name | |
| b. Purpose for all campaign expenses | c. Code | b. Purpose | c. Code |
| | d. Period Begin Balance \$ 262.06 | | d. Period Begin Balance \$ |

CERTIFICATION

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

Steve Arnold [Signature] 1/5/07
 Printed Name of Signer Signature of Appointed Treasurer Date

FOR OFFICE USE ONLY

RECEIVED

Date Received: _____ Employee: _____
 Date Postmarked: _____ Employee: _____
 Date Scanned: _____ Employee: _____

JAN 08 2007
GUILFORD COUNTY
BOARD OF ELECTIONS

Delivery Method
 Normal Mail
 Registered Mail
 Hand Delivered
 Electronically Filed

Detailed Summary

| | |
|------------------------------|-----------------------------|
| Amendment | |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No |

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Report | 3. ID Number | |
|---|-------------------|-----------------------------|---------------------------|
| Friends of Steve Arnold | 4th Q. | | |
| Start of Election Cycle: January 1, 2006 | | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start | | \$ 262. ⁰⁶ | \$ 262. ⁰⁶ |
| RECEIPTS | | | |
| 5) Aggregated Contributions from Individuals (CRO-1205) | | \$ | \$ |
| 6) Contributions from Individuals (CRO-1210) | | \$ | \$ |
| 7) Contributions from Political Party Committees (CRO-1220) | | \$ | \$ |
| 8) Contributions from Other Political Committees (CRO-1230) | | \$ 200. ⁰⁰ | \$ 200. ⁰⁰ |
| 9) Loan Proceeds (CRO-1410) | | \$ | \$ |
| 10) Refunds/Reimbursements To the Committee (CRO-1240) | | \$ | \$ |
| 11) Other Receipt Sources (CRO-1250) | | | |
| 11a) Interest on Bank Accounts (CRO-1250) | | \$ | \$ |
| 11b) Contributions from Not-for-Profit Organizations (CRO-1250) | | \$ | \$ |
| 11c) Outside Sources of Income (CRO-1250) | | \$ | \$ |
| 12) "Goods and Services" Contributions (CRO-1260) | | \$ | \$ |
| 13) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, and 12) | | \$ 200. ⁰⁰ | \$ 200. ⁰⁰ |
| EXPENDITURES | | | |
| 14) Disbursements (CRO-1310) | | | |
| 14a) Operating Expenditures (CRO-1310) | | \$ | \$ |
| 14b) Contributions to Candidates/Political Committees (CRO-1310) | | \$ | \$ |
| 14c) Coordinated Party Expenditures (CRO-1310) | | \$ | \$ |
| 15) Loan Repayments (CRO-1420) | | \$ | \$ |
| 16) Refunds/Reimbursements From the Committee (CRO-1320) | | \$ | \$ |
| 17) In-Kind Contributions (CRO-1510) | | \$ | \$ |
| 18) TOTAL EXPENDITURES (Add lines 14a, 14b, 14c, 15, 16, and 17) | | \$ | \$ |
| 19) Cash on Hand at End (Add lines 4 and 13 together, then subtract line 18) | | \$ 462. ⁰⁶ | \$ 462. ⁰⁶ |
| ADDITIONAL INFORMATION | | | |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330) | | \$ | |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430) | | \$ | |
| 22) Debts and Obligations owed By the Committee (CRO-1610) | | \$ 58877.48 | |
| 23) Debts and Obligations owed To the Committee (CRO-1620) | | \$ | |
| 24) Account Transfers Within the Committee (CRO-1720) | | \$ | |
| 25) Administrative Support (CRO-1710) | | \$ | \$ |
| 26) Forgiven Loans (CRO-1440) | | \$ | \$ |
| 27) 48-Hour Notice Reports Sum | | \$ | \$ |

Contributions from Other Political Committees Pg ____ of ____

Amendment
 Yes No

| | |
|---|--------------|
| 1. Committee Full Name (and Fund if applicable) Greater Greensboro Builders Assn. | 2. ID Number |
|---|--------------|

| | | | | |
|---|--|---|---|--|
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) Build PAC - GGBA 115 S. Westgate Dr. Greensboro, NC 27407 | | b. Type of Committee <input type="checkbox"/> Candidate <input checked="" type="checkbox"/> PAC <input type="checkbox"/> Referendum | | d. Comments |
| | | c. Level Registered (Specify) <input type="checkbox"/> Federal <input type="checkbox"/> County: <input type="checkbox"/> State <input checked="" type="checkbox"/> Municipality: Greensboro | | e. Election Cycle Sum to Date \$ 200.⁰⁰ |
| f. Account Code | g. Form of Payment Check #4248 | h. In-Kind Description | i. Date (mm/dd/yyyy) 9/29/06 (Deposited 11/15/06) | j. Amount \$ 200.⁰⁰ |
| | | | | \$ |
| | | | | \$ |

| | | | | |
|---|--------------------|---|----------------------|-------------------------------------|
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | b. Type of Committee <input type="checkbox"/> Candidate <input type="checkbox"/> PAC <input type="checkbox"/> Referendum | | d. Comments |
| | | c. Level Registered (Specify) <input type="checkbox"/> Federal <input type="checkbox"/> County: <input type="checkbox"/> State <input type="checkbox"/> Municipality: | | e. Election Cycle Sum to Date \$ |
| f. Account Code | g. Form of Payment | h. In-Kind Description | i. Date (mm/dd/yyyy) | j. Amount \$ |
| | | | | \$ |
| | | | | \$ |

| | | | | |
|---|--------------------|---|----------------------|-------------------------------------|
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | b. Type of Committee <input type="checkbox"/> Candidate <input type="checkbox"/> PAC <input type="checkbox"/> Referendum | | d. Comments |
| | | c. Level Registered (Specify) <input type="checkbox"/> Federal <input type="checkbox"/> County: <input type="checkbox"/> State <input type="checkbox"/> Municipality: | | e. Election Cycle Sum to Date \$ |
| f. Account Code | g. Form of Payment | h. In-Kind Description | i. Date (mm/dd/yyyy) | j. Amount \$ |
| | | | | \$ |
| | | | | \$ |

| | |
|--|-----------------------------|
| 4. Total only this Page | \$ |
| 5. Total of ALL CRO-1230 Pages <i>(This line must be on line 8 of Detailed Summary Page CRO-1100)</i> | \$ 200.⁰⁰ |

Debts and Obligations Owed By the Committee

| | | | |
|---|----------------------|--|----------------------|
| 1. Committee Full Name (and Fund if applicable) | | 2. ID Number | |
| Friends of Steve Arnold | | | |
| 3. Creditor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | Note: All payments made toward debts should be listed on form CRO-1310 with the payee listed as this creditor. | |
| Steve Arnold 336-887-8583 1610 Bridges Drive High Point, NC 27262 | | b. Description of Creditor personal loan by Steve to committee | |
| c. Beginning Balance | d. Total Amount Paid | e. Total Amount Incurred | f. Remaining Balance |
| \$ 58877.48 | \$ 0 | \$ 0 | \$ 58877.48 |
| g. Incurred Debts (what the committee received) | | | |
| g1. Date (mm/dd/yyyy) | g2. Amount | g1. Date (mm/dd/yyyy) | g2. Amount |
| | \$ | | \$ |
| g3. Item Description | | g3. Item Description | |
| | | | |
| g4. Purchase Place Full Name, Mailing Address & Phone (include city, state, & zip) | | g4. Purchase Place Full Name, Mailing Address & Phone (include city, state, & zip) | |
| | | | |
| 3. Creditor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | Note: All payments made toward debts should be listed on form CRO-1310 with the payee listed as this creditor. | |
| | | b. Description of Creditor | |
| | | | |
| c. Beginning Balance | d. Total Amount Paid | e. Total Amount Incurred | f. Remaining Balance |
| \$ | \$ | \$ | \$ |
| g. Incurred Debts (what the committee received) | | | |
| g1. Date (mm/dd/yyyy) | g2. Amount | g1. Date (mm/dd/yyyy) | g2. Amount |
| | \$ | | \$ |
| g3. Item Description | | g3. Item Description | |
| | | | |
| g4. Purchase Place Full Name, Mailing Address & Phone (include city, state, & zip) | | g4. Purchase Place Full Name, Mailing Address & Phone (include city, state, & zip) | |
| | | | |
| 4. Total only this Page <i>(This should be the sum of all item '3f' from this page)</i> | | \$ 58877.48 | |
| 5. Total of ALL CRO-1610 Pages <i>(This line must be on line 22 of Detailed Summary Page CRO-1100)</i> | | \$ 58877.48 | |