

**Disclosure Report Cover**

Amendment  
 Yes  No

Please note that this cover sheet cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.  
 You must amend the Statement of Organization (CRO-2100A-E) to make those kinds of committee changes.  
 Use the Addendum form (CRO-1010) if more entries are needed.

**1. Committee Information**

a. Full Name: Friends of Steve Arnold c. ID Number: \_\_\_\_\_

b. Mailing Address (include City, State and Zip Code):  
1610 Bridges Drive  
High Point, NC 27262

d. Date Filed: 4/24/06

e. Phone Number: 887-8383

2. Report Year: 2006 3. Period Start Date (mm/dd/yyyy): 1/1/06 4. Period End Date (mm/dd/yyyy): 4/15/06 5. Treasurer Full Name: Stephen G. Arnold

**6. Type of Committee (Check one)**

Candidate Campaign  Party  
 Joint Fundraiser  PAC  
 Referendum

**7. Type of Fund (if applicable, check one)**

Soft Money Account  
 General Fund  
 Building Fund  
 NC Political Party Financing Fund  
 Presidential Election Year Candidates Fund  
 NC Public Campaign Financing Fund  
 Other: \_\_\_\_\_

**8. Type of Report (check only one type of report from one category)**

**Municipal**  
 Organizational  
 Thirty-five day  
 Pre-primary  
 Pre-election  
 Pre-runoff  
 Semi-annual  
 Mid Year  
 Year End  
 Final  
 Special

**State/County**  
 Organizational  
 Quarterly  
 First Plus  
 Second  
 Third Plus  
 Fourth  
 Semi-annual  
 Mid Year  
 Year End  
 Final  
 Special

**Referendum**  
 Organizational  
 Pre-referendum  
 Final  
 Supplemental Final  
 Amended  
 Special

9. Special Report Name: \_\_\_\_\_

**10. Account Information**

a. Financial Institution Full Name: High Point Bank & Trust, Co.

b. Purpose: for all campaign expenses c. Code: \_\_\_\_\_

d. Period Begin Balance: \$ 62.06

**CERTIFICATION**

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

Steve Arnold Steve Arnold 4/24/06  
 Printed Name of Signer Signature of Appointed Treasurer Date

**FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_ Employee: \_\_\_\_\_  
 Date Postmarked: \_\_\_\_\_ Employee: \_\_\_\_\_  
 Date Scanned: \_\_\_\_\_ Employee: \_\_\_\_\_

Delivery Method  
 Normal Mail  
 Registered Mail  
 Hand Delivered  
 Electronically Filed

**RECEIVED** **RECEIVED** **RECEIVED**  
 APR 24 2006 APR 24 2006 APR 24 2006  
 GUILFORD COUNTY BOARD OF ELECTIONS GUILFORD COUNTY BOARD OF ELECTIONS GUILFORD COUNTY BOARD OF ELECTIONS

March 2003

*Rec'd 4-24-06 pg 8*

## Detailed Summary

Amendment  
 Yes  No

1. Committee Full Name (and Fund if applicable)	2. Type of Report	2. ID Number	
Friends of Steve Arnold	First Quarter Plus		
Start of Election Cycle: January 1, 2006	Total this Reporting Period	Total this Election Cycle	
4) Cash on Hand at Start	\$ 62. <sup>06</sup>	\$ 62. <sup>06</sup>	
<b>RECEIPTS</b>			
5) Aggregated Contributions from Individuals (CRO-1205)	\$	\$	
6) Contributions from Individuals (CRO-1210)	\$ 200. <sup>00</sup>	\$ 200. <sup>00</sup>	
7) Contributions from Political Party Committees (CRO-1220)	\$	\$	
8) Contributions from Other Political Committees (CRO-1230)	\$	\$	
9) Loan Proceeds (CRO-1410)	\$	\$	
10) Refunds/Reimbursements To the Committee (CRO-1240)	\$	\$	
11) Other Receipt Sources (CRO-1250)			
11a) Interest on Bank Accounts (CRO-1250)	\$	\$	
11b) Contributions from Not-for-Profit Organizations (CRO-1250)	\$	\$	
11c) Outside Sources of Income (CRO-1250)	\$	\$	
12) "Goods and Services" Contributions (CRO-1260)	\$	\$	
13) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, and 12)	\$ 200. <sup>00</sup>	\$ 200. <sup>00</sup>	
<b>EXPENDITURES</b>			
14) Disbursements (CRO-1310)			
14a) Operating Expenditures (CRO-1310)	\$	\$	
14b) Contributions to Candidates/Political Committees (CRO-1310)	\$	\$	
14c) Coordinated Party Expenditures (CRO-1310)	\$	\$	
15) Loan Repayments (CRO-1420)	\$	\$	
16) Refunds/Reimbursements From the Committee (CRO-1320)	\$	\$	
17) In-Kind Contributions (CRO-1510)	\$	\$	
18) TOTAL EXPENDITURES (Add lines 14a, 14b, 14c, 15, 16, and 17)	\$	\$	
19) Cash on Hand at End (Add lines 4 and 13 together, then subtract line 18)	\$ 262. <sup>06</sup>	\$ 262. <sup>06</sup>	
<b>ADDITIONAL INFORMATION</b>			
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)	\$	\$	
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)	\$	\$	
22) Debts and Obligations owed By the Committee (CRO-1610)	\$ 58877. <sup>48</sup>	\$	
23) Debts and Obligations owed To the Committee (CRO-1620)	\$	\$	
24) Account Transfers Within the Committee (CRO-1720)	\$	\$	
25) Administrative Support (CRO-1710)	\$	\$	
26) Forgiven Loans (CRO-1440)	\$	\$	
27) 48-Hour Notice Reports Sum	\$	\$	

CRO-1100

NC State Board of Elections

March 2003

Contributions from Individuals

Page \_\_\_ of \_\_\_ Amendment  Yes  No

1. Committee Full Name (and Fund if applicable)						2. ID Number	
Friends of Steve Arnold							
3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip)				b. Job Title/Profession		d. Comments	
Ed Price 1220 N. Main St., Suite 201-203 P.O. Box 5865 High Point, NC 27262 Ph: 878-7575				Realtor Price & Associates			
				c. Employer's Name/Specific Field		e. Election Cycle Sum to Date	
						\$ 100. <sup>00</sup>	
f. Prior	g. Account Code	b. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount		
<input type="checkbox"/>		Check		3/21/2006	\$ 100. <sup>00</sup>		
<input type="checkbox"/>					\$		
<input type="checkbox"/>					\$		
3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip)				b. Job Title/Profession		d. Comments	
Walt Cockerham Ph: 288-1322 1808 Hobbs Rd. Greensboro, NC 27410				Retired			
				c. Employer's Name/Specific Field		e. Election Cycle Sum to Date	
						\$ 100. <sup>00</sup>	
f. Prior	g. Account Code	b. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount		
<input type="checkbox"/>		Check		4/18/2006	\$ 100. <sup>00</sup>		
<input type="checkbox"/>					\$		
<input type="checkbox"/>					\$		
3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip)				b. Job Title/Profession		d. Comments	
				c. Employer's Name/Specific Field		e. Election Cycle Sum to Date	
						\$	
f. Prior	g. Account Code	b. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount		
<input type="checkbox"/>					\$		
<input type="checkbox"/>					\$		
<input type="checkbox"/>					\$		
4. Total only this Page						\$	
5. Total of ALL CRO-1210 Pages <small>(This line must be on line 6 of Detailed Summary Page CRO-1100)</small>						\$	

### Debts and Obligations Owed By the Committee

Amendment

Yes  No

1. Committee Full Name (and Fund if applicable)		2. ID Number	
Friends of Steve Arnold			
3. Creditor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		Note: All payments made toward debts should be listed on form CRO-1316 with the payee listed as this creditor.	
Steve Arnold 1610 Bridges Drive High Point, NC 27262 (336) 887-8383		b. Description of Creditor personal loan by Steve to Committee	
c. Beginning Balance	d. Total Amount Paid	e. Total Amount Incurred	f. Remaining Balance
\$ 58,670.48 1/2	\$ 0	\$ 0	\$ 58,670.48 1/2
g. Incurred Debts (what the committee received)			
g1. Date (mm/dd/yyyy)	g2. Amount	g1. Date (mm/dd/yyyy)	g2. Amount
	\$		\$
g3. Item Description		g3. Item Description	
h4. Purchase Place Full Name, Mailing Address & Phone (include city, state, & zip)		h4. Purchase Place Full Name, Mailing Address & Phone (include city, state, & zip)	
3. Creditor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		Note: All payments made toward debts should be listed on form CRO-1316 with the payee listed as this creditor.	
Steve Arnold (336) 887-8383 1610 Bridges Drive High Point, NC 27262		b. Description of Creditor loan to committee to pay election filing fee	
c. Beginning Balance	d. Total Amount Paid	e. Total Amount Incurred	f. Remaining Balance
\$ 58,670.48 1/2	\$ 0	\$ 207.00	\$ 58,877.48
g. Incurred Debts (what the committee received)			
g1. Date (mm/dd/yyyy)	g2. Amount	g1. Date (mm/dd/yyyy)	g2. Amount
	\$		\$
g3. Item Description		g3. Item Description	
h4. Purchase Place Full Name, Mailing Address & Phone (include city, state, & zip)		h4. Purchase Place Full Name, Mailing Address & Phone (include city, state, & zip)	
4. Total only this Page (This should be the sum of all Item 'f' from this page)			\$ 58,877.48 1/2
5. Total of ALL CRO-1610 Pages (This line must be on line 22 of Detailed Summary Page CRO-1100)			\$ 58,877.48 1/2

See previous campaign reports  
Former Debt