

Disclosure Report Cover

Amendment  
 Yes  No

Please note that this cover sheet cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make those kinds of committee changes. Use the Addendum form (CRO-1010) if more entries are needed.

**1. Committee Information**

a. Full Name <b>COMMITTEE TO ELECT JEFF BELTON</b>		c. ID Number <b>J74746</b>
b. Mailing Address (include City, State and zip Code) <b>911 MERRILL DRIVE GREENSBORO NC 27410</b>		d. Date Filed <b>2/13/06</b>
		e. Phone Number <b>336.299.8805</b>

2. Report Year <b>2006</b>	3. Period Start Date (mm/dd/yyyy) <b>2/23/06</b>	4. Period End Date (mm/dd/yyyy) <b>4/15/06</b>	5. Treasurer Full Name <b>JEFFREY L. BELTON</b>
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<b>6. Type of Committee (Check one)</b> <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party <input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> PAC <input type="checkbox"/> Referendum		<b>8. Type of Report (check only one type of report from one category)</b>		
<b>7. Type of Fund (if applicable, check one)</b> <input type="checkbox"/> Soft Money Account <input type="checkbox"/> "Booster Fund" <input type="checkbox"/> Building Fund <input type="checkbox"/> NC Political Party Financing Fund <input type="checkbox"/> Presidential Election Year Candidates Fund <input type="checkbox"/> NC Public Campaign Financing Fund <input type="checkbox"/> Other:		<b>Municipal</b> <input type="checkbox"/> Organizational <input type="checkbox"/> Thirty-five day <input type="checkbox"/> Pre-primary <input type="checkbox"/> Pre-election <input type="checkbox"/> Pre-runoff <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special	<b>State/County</b> <input checked="" type="checkbox"/> Organizational Quarterly <input checked="" type="checkbox"/> First Plus <input type="checkbox"/> Second <input type="checkbox"/> Third Plus <input type="checkbox"/> Fourth Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special	<b>Referendum</b> <input type="checkbox"/> Organizational <input type="checkbox"/> Pre-referendum <input type="checkbox"/> Final <input type="checkbox"/> Supplemental Final <input type="checkbox"/> Annual <input type="checkbox"/> Special
		<b>9. Special Report Name</b> _____		

<b>10. Account Information</b> a. Financial Institution Full Name <b>WACHOUZA</b>		<b>10. Account Information</b> a. Financial Institution Full Name _____	
b. Purpose	c. Code <b>ABC</b>	b. Purpose	c. Code
	d. Period Begin Balance <b>\$ 120.00</b>		d. Period Begin Balance <b>\$</b>

**CERTIFICATION**

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

JEFF BELTON Printed Name of Signer      Jeff Belton Signature of Appointed Treasurer      4/24/06 Date

**FOR OFFICE USE ONLY**

Date Received: _____	Employee: _____	<b>Delivery Method</b> <input type="checkbox"/> Normal Mail <input type="checkbox"/> Registered Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Electronically Filed
Date Postmarked: _____	Employee: _____	
Date Scanned: _____	Employee: _____	

CRO-1000      NC State Board of Elections      March 2003

**RECEIVED**  
**APR 24 2006**  
**GUILFORD COUNN**  
**BOARD of ELECTIONS**

Detailed Summary

Amendment

1 Committee Full Name (and Fund if applicable)	2. Type of Report	3 ID Number	
COMMITTEE TO ELECT JEFF BELTON	1 <sup>st</sup> QUARTER +	J74246	
Start of Election Cycle: January 1, 2/06	Total this Reporting Period	Total this Election Cycle	
4) Cash on Hand at Start	\$ 120.00	\$	
<b>RECEIPTS</b>			
5) Aggregated Contributions from Individuals (CRO-1205)	\$	\$	
6) Contributions from Individuals (CRO-1210)	\$	\$	
7) Contributions from Political Party Committees (CRO-1220)	\$	\$	
8) Contributions from Other Political Committees (CRO-1230)	\$	\$	
9) Loan Proceeds (CRO-1410)	\$ 120.00	\$	
10) Refunds/Reimbursements To the Committee (CRO-1240)	\$	\$	
11) Other Receipt Sources (CRO-1250)			
11a) Interest on Bank Accounts (CRO-1250)	\$	\$	
11b) Contributions from Not-for-Profit Organizations (CRO-1250)	\$	\$	
11c) Outside Sources of Income (CRO-1250)	\$	\$	
12) "Goods and Services" Contributions (CRO-1260)	\$	\$	
13) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, and 12)	\$ 120.00	\$	
<b>EXPENDITURES</b>			
14) Disbursements (CRO-1310)			
14a) Operating Expenditures (CRO-1310)	\$	\$	
14b) Contributions to Candidates/Political Committees (CRO-1310)	\$	\$	
14c) Coordinated Party Expenditures (CRO-1310)	\$	\$	
15) Loan Repayments (CRO-1420)	\$	\$	
16) Refunds/Reimbursements From the Committee (CRO-1320)	\$	\$	
17) In-Kind Contributions (CRO-1510)	\$	\$	
18) TOTAL EXPENDITURES (Add lines 14a, 14b, 14c, 15, 16, and 17)	\$ 0	\$	
19) Cash on Hand at End (Add lines 4 and 13 together, then subtract line 18)	\$ 120.00	\$	
<b>ADDITIONAL INFORMATION</b>			
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)	\$		
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)	\$		
22) Debts and Obligations owed By the Committee (CRO-1610)	\$		
23) Debts and Obligations owed To the Committee (CRO-1620)	\$		
24) Account Transfers Within the Committee (CRO-1720)	\$		
25) Administrative Support (CRO-1710)	\$	\$	
26) Forgiven Loans (CRO-1440)	\$	\$	
27) 48-Hour Notice Reports Sum	\$	\$	

Loan Proceeds

4 of

Amendment  
 Yes  No

1. Committee Full Name (and Fund if applicable)		2. ID Number	
COMMITTEE TO ELECT JEFF BELTON		J74746	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
JEFF BELTON 911 MERIDIAN DR. GREENSBORO NC 27410		WAREHOUSE MANAGER	
		c. Employer's Name/Specific Field	e. Start Date (mm/dd/yyyy)
		UNL-G	2/23/06
			f. End Date (mm/dd/yyyy)
			4/15/06
g. Rate	h. Security Pledged	i. Account Code	j. Form of Payment
%	COMMITTEE TO ELECT JEFF BELTON	ABL	CASH
k. Amount		l. Amount	
		\$120.00	
m. Full Name of Lending Institution			n. Loan Number
4. Endorsers/Makers (The people who guarantee the loan.)			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	c. Employer's Name/Specific Field
		d. Percentage	e. Amount
		%	\$
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	c. Employer's Name/Specific Field
		d. Percentage	e. Amount
		%	\$
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	c. Employer's Name/Specific Field
		d. Percentage	e. Amount
		%	\$
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	c. Employer's Name/Specific Field
		d. Percentage	e. Amount
		%	\$
5. Total of ALL CRO-1410 Pages (This line must be on line 9 of Detailed Summary Page CRO-1100)			\$120.00

## Loan Proceeds Statement

The individual making a loan to the committee must provide the following information. Failure to provide all of the information requested could be a violation of campaign reporting disclosure laws.

• Name of committee to <b>receive loan</b> : <u>COMMITTEE W/ CLERK JEFF BELTON</u>
• Person lending money to <b>committee</b> (Lender): <u>JEFF BELTON</u>
• Date of loan to <b>committee</b> : <u>2/22/06</u>
• Name of lending <b>institution</b> and account number (source): <u>SELF</u>
• Amount of loan: <u>120.00</u>
• Names of all <b>parties responsible</b> for payment of loan (guarantors): <u>SELF</u>
• Period of loan: <u>2/22/06 - 12-31-2006</u>
• Rate of interest of loan: _____
• Security pledged for loan: _____

I, JEFF BELTON \_\_\_\_\_, acknowledge that all of the information  
(Person lending money to committee)  
provided is complete, true, and **accurate**. I further understand I may not forgive a loan that has an outstanding **balance** to any source.

Jeff Belton  
\_\_\_\_\_  
**Signature of Lender**

Jeff Belton  
\_\_\_\_\_  
**Signature of Treasurer of Committee**

This form must be submitted with the disclosure report for which the loan is initially disclosed.