

Disclosure Report Cover

Amendment

Yes No

Please note that this cover sheet cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.
 You must amend the Statement of Organization (CRO-2100A-E) to make those kinds of committee changes.
 Use the Addendum form (CRO-1010) if more entries are needed.

1. Committee Information

| | | |
|-------------------------------------------------------|--|-----------------|
| a. Full Name | | c. ID Number |
| Citizens for John Parks | | 2RY404 |
| b. Mailing Address (include City, State and Zip Code) | | d. Date Filed |
| 2304 Wilcox Drive Greensboro, NC 27405 | | 07/07/2006 |
| | | e. Phone Number |
| | | (336) 375-1280 |

| | | | |
|----------------|-----------------------------------|---------------------------------|------------------------|
| 2. Report Year | 3. Period Start Date (mm/dd/yyyy) | 4. Period End Date (mm/dd/yyyy) | 5. Treasurer Full Name |
| 2006 | 07/01/2006 | 12/31/2006 | MARY LOU ZIMMERMAN |

| | | | | |
|---------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|----------------------------------------------|---------------------------------------------|
| 6. Type of Committee (Check one) | | 8. Type of Report (check only one type of report from one category) | | |
| <input checked="" type="checkbox"/> Candidate Campaign | <input type="checkbox"/> Party | Municipal | State/County | Referendum |
| <input type="checkbox"/> Joint Fundraiser | <input type="checkbox"/> PAC | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational |
| <input type="checkbox"/> Referendum | | <input type="checkbox"/> Thirty-five day | Quarterly | <input type="checkbox"/> Pre-referendum |
| 7. Type of Fund (if applicable, check one) | | <input type="checkbox"/> Pre-primary | <input type="checkbox"/> First Plus | <input type="checkbox"/> Final |
| <input type="checkbox"/> Soft Money Account | | <input type="checkbox"/> Pre-election | <input type="checkbox"/> Second | <input type="checkbox"/> Supplemental Final |
| <input type="checkbox"/> "Booster Fund" | | <input type="checkbox"/> Pre-runoff | <input type="checkbox"/> Third Plus | <input type="checkbox"/> Annual |
| <input type="checkbox"/> Building Fund | | Semi-annual | <input type="checkbox"/> Fourth | <input type="checkbox"/> Special |
| <input type="checkbox"/> NC Political Party Financing Fund | | <input type="checkbox"/> Mid Year | Semi-annual | |
| <input type="checkbox"/> Presidential Election Year Candidates Fund | | <input type="checkbox"/> Year End | <input type="checkbox"/> Mid Year | 9. Special Report Name |
| <input type="checkbox"/> NC Public Campaign Financing Fund | | <input type="checkbox"/> Final | <input checked="" type="checkbox"/> Year End | |
| <input type="checkbox"/> Other: | | <input type="checkbox"/> Special | <input type="checkbox"/> Final | |
| | | | <input type="checkbox"/> Special | |

| | | | |
|------------------------------------|-------------------------|------------------------------------|-------------------------|
| 10. Account Information | | 10. Account Information | |
| a. Financial Institution Full Name | | a. Financial Institution Full Name | |
| Citizen's for John Parks | | | |
| b. Purpose | c. Code | b. Purpose | c. Code |
| CITIZENS FOR JOHN PARKS | 1 | | |
| | d. Period Begin Balance | | d. Period Begin Balance |
| | \$ 471.51 | | \$ |

CERTIFICATION

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

Mary Lou Zimmerman Printed Name of Signer Mary Lou Zimmerman Signature of Appointed Treasurer 01/05/2007 Date

FOR OFFICE USE ONLY

Date Received: _____ Employee: _____ Delivery Method

Date Postmarked: _____ Employee: _____ Normal Mail

Date Scanned: _____ Employee: _____ Registered Mail

RECEIVED Hand Delivered

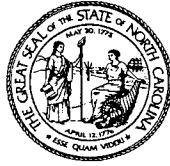
JAN 10 2007 Electronically Filed

GUILEFORD COUNTY

Detailed Summary

Amendment
 Yes No

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Report | 2. ID Number | |
|---------------------------------------------------------------------------------|---------------------------|-----------------------------|---------------------------|
| Citizens for John Parks | 2006 Year End Semi-Annual | | |
| Start of Election Cycle: January 1, <u>2003</u> | | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start | | \$ 471.51 | \$ 14,284.83 |
| RECEIPTS | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ 0.00 | \$ 10,394.00 |
| 6) Contributions from Individuals | (CRO-1210) | \$ 0.00 | \$ 17,402.00 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ 0.00 | \$ 1,000.00 |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ 0.00 | \$ 1,200.00 |
| 9) Loan Proceeds | (CRO-1410) | \$ 0.00 | \$ 0.00 |
| 10) Refunds/Reimbursements To the Committee | (CRO-1240) | \$ 0.00 | \$ 309.34 |
| 11) Other Receipt Sources | (CRO-1250) | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ 0.00 | \$ 0.00 |
| 11b) Contributions from Not-for-Profit Organizations | (CRO-1250) | \$ 0.00 | \$ 0.00 |
| 11c) Outside Sources of Income | (CRO-1250) | \$ 0.00 | \$ 0.00 |
| 12) "Goods and Services" Contributions | (CRO-1260) | \$ 0.00 | \$ 0.00 |
| 13) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, and 12) | | \$ 0.00 | \$ 30,305.34 |
| EXPENDITURES | | | |
| 14) Disbursements | (CRO-1310) | | |
| 14a) Operating Expenditures | (CRO-1310) | \$ 0.00 | \$ 44,118.66 |
| 14b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ 0.00 | \$ 0.00 |
| 14c) Coordinated Party Expenditures | (CRO-1310) | \$ 0.00 | \$ 0.00 |
| 15) Loan Repayments | (CRO-1420) | \$ 0.00 | \$ 0.00 |
| 16) Refunds/Reimbursements From the Committee | (CRO-1320) | \$ 0.00 | \$ 0.00 |
| 17) In-Kind Contributions | (CRO-1510) | \$ 0.00 | \$ 0.00 |
| 18) TOTAL EXPENDITURES (Add lines 14a, 14b, 14c, 15, 16, and 17) | | \$ 0.00 | \$ 44,118.66 |
| 19) Cash on Hand at End (Add lines 4 and 13 together, then subtract line 18) | | \$ 471.51 | \$ 471.51 |
| ADDITIONAL INFORMATION | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ 0.00 | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ 0.00 | |
| 22) Debts and Obligations owed By the Committee | (CRO-1610) | \$ 0.00 | |
| 23) Debts and Obligations owed To the Committee | (CRO-1620) | \$ 0.00 | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ 0.00 | |
| 25) Administrative Support | (CRO-1710) | \$ 0.00 | \$ 0.00 |
| 26) Forgiven Loans | (CRO-1440) | \$ 0.00 | \$ 0.00 |
| 27) 48-Hour Notice Reports Sum | | \$ 0.00 | \$ 0.00 |



STATE BOARD OF ELECTIONS

6400 Mail Service Center • Raleigh, North Carolina 27699-6400

GARY O. BARTLETT
Executive Director

MAILING ADDRESS:
P.O. BOX 27255
RALEIGH, NC 27611-7255

CERTIFICATION

I certify that the Committee is in compliance with all provisions of Article 22A and that this report is true and correct to the best of my knowledge. N. C. Gen. Stat. 163-278.9 provides that all reports filed after October 1, 2006 must be filed by a treasurer or assistant treasurer that has completed the mandatory treasurer training requirement. The State Board of Elections is required to provide this training. I have not completed this training but am signing this report with the understanding that I will complete treasurer training by the filing of the next regularly scheduled report for my committee, if the State Board of Elections is able to provide such training by all means described in N.C. Gen. Stat. 163-278.7(f).

If I make this certification knowing it to be untrue I may be prosecuted for perjury under N. C. Gen. Stat. 14-209.

Mary Lou Zimmerman

Printed name of appointed treasurer

Mary Lou Zimmerman

Signature of appointed treasurer

01-10-07

Date

RECEIVED

JAN 10 2007

GUILFORD COUNTY
BOARD of ELECTIONS