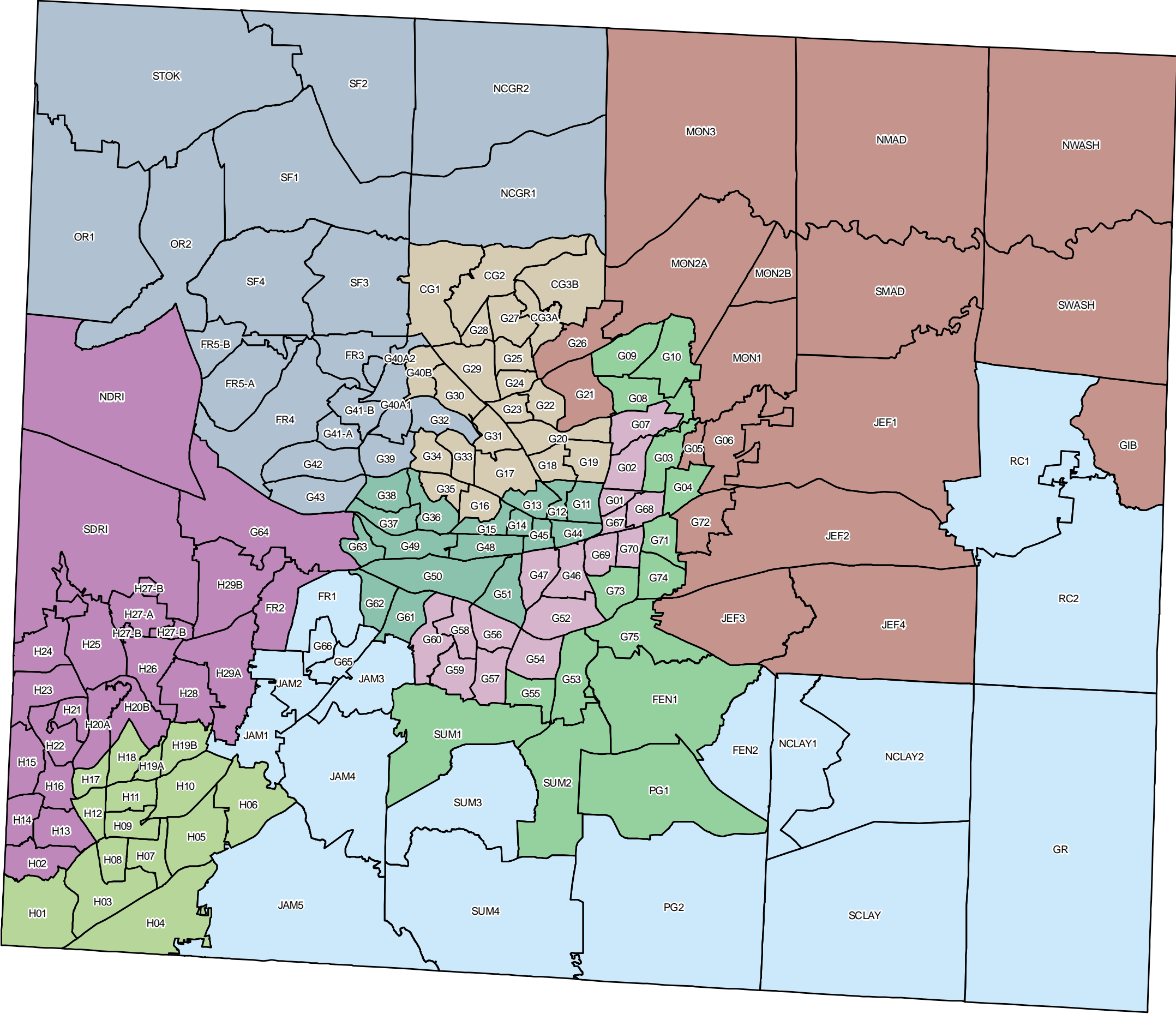

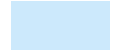









Guilford County Commissioner/
Board of Education
Districts



- | | | | |
|-------------------|---|-------------------|---|
| District 1 |  | District 5 |  |
| H01 | | FEN2 | JAM5 |
| H03 | | FR1 | NCLAY1 |
| H04 | | G65 | NCLAY2 |
| H05 | | G66 | PG2 |
| H06 | | GR | RC1 |
| H07 | | JAM1 | RC2 |
| H08 | | JAM2 | SCLAY |
| H09 | | JAM3 | SUM3 |
| H10 | | JAM4 | SUM4 |
| H11 | | | |
| H12 | | | |
| H17 | | | |
| H18 | | | |
| H19A | | | |
| H19B | | | |
| District 2 |  | District 6 |  |
| FR2 | H23 | G11 | G45 |
| G64 | H24 | G12 | G48 |
| H02 | H25 | G13 | G49 |
| H13 | H26 | G14 | G50 |
| H14 | H27-A | G15 | G51 |
| H15 | H27-B | G36 | G61 |
| H16 | H28 | G37 | G62 |
| H20A | H29A | G38 | G63 |
| H20B | H29B | G39 | G64 |
| H21 | NDRI | G40 | |
| H22 | SDRI | G41 | |
| District 3 |  | District 7 |  |
| FR3 | G42-B | CG1 | G24 |
| FR4 | G43 | CG2 | G25 |
| FR5-A | NCGR1 | CG3A | G27 |
| FR5-B | NCGR2 | CG3B | G28 |
| G32 | OR1 | G16 | G29 |
| G39 | OR2 | G17 | G30 |
| G40A1 | SF1 | G18 | G31 |
| G40A2 | SF2 | G19 | G33 |
| G41-A | SF3 | G20 | G34 |
| G41-B | SF4 | G22 | G35 |
| G42-A | STOK | G23 | G40B |
| District 4 |  | District 8 |  |
| G05 | JEF4 | G01 | G57 |
| G06 | MON1 | G02 | G58 |
| G21 | MON2A | G07 | G59 |
| G26 | MON2B | G46 | G60 |
| G72 | MON3 | G47 | G67 |
| GIB | NMAD | G52 | G68 |
| JEF1 | NWASH | G54 | G69 |
| JEF2 | SMAD | G55 | G70 |
| JEF3 | SWASH | District 9 |  |
| | | FEN1 | G71 |
| | | G03 | G73 |
| | | G04 | G74 |
| | | G08 | G75 |
| | | G09 | PG1 |
| | | G10 | SUM1 |
| | | G53 | SUM2 |
| | | G55 | |